WINGS OF BLOOD by Paolo Davolio

v0.2.1 06/03/2011

The Stormlands are a world of flying islands, mountains of earth and stone, big and small, floating naturally in an endless sky without an horizon. A people, whose civilization has stopped at feudalism, lives here and strives to survive, almost only from hunting, farming, and what little commerce is possible. A people that respects, worships and draws power from his Ancestors and from the Spirits of the surrounding world.

A strange people. You are one of them.

A people of humanoid reptiles, each one different from the others: they are the Saurids, the Sons of the lizards.

No Saurid is like another: tall or small, snake-like or brawny, with two or four arms, with small or protuberant eyes, with vivid or shy colors... The most variable combinations are possibles.

And some have wings. Not everyone, but some have them. The are very little, and many of them abuse of their freedom.

Who has wings, is one step above the others. He can travel, he can communicate, he can visit the islands searching for others like him, and gather them to subjugate the weaks.

In the Stormlands, who has wings often goes searching power and wealth. They are warlords, power-hungry aristocrats, tainted sciamans, greedy assassins and who knows what else.

Then one day, the massacre came to your home. The blood knocks at your door. It's the blood of your relatives, shed from who have wings and use them to make other suffer.

But the blood knocked to the wrong door. Because you have wings too.

So you can try the impossible: unlike all the others, you can track from island to island who killed your loved ones, you can search for him far away and in the end kill him without mercy. You can fly searching for your revenge, driven by your fury, because you have nothing to lose anymore (or maybe not, who knows).

And here starts your story.

THE GAME

Welcome to *Wings of Blood*, a roleplaying game about freedom, death, revenge (and maybe compassion too), where all characters are monsters with weird, exotic features.

The game is designed for at least three persons (at least two players, each one keeping the parts of a different character, and a GM, handling the rest of the world in the perspective of showing at the players interesting situations where they can throw theyr characters).

Game after game, you will guide your character flying from island to island, trying to satisfy a deep desire of revenge, to kill your Nemesis, the one who killed your loved ones. On your way, you will meet his best men (the main antagonists), but also a lot of overpowered people in the same condition as yours (only, without any chance to leave as you did). You will be the one who decides what to do, and who deserves to die.

To play, each player (and the GM) needs some sheets of paper to keep record of the characters features and his *death oath* (and maybe a sketch too) plus some pencils, rubbers and at least one twenty-sided die (d20), two would be better (one for the players, one for the GM).

DEMOCRACY AMONG SAURIDS AT THE TABLE: THE AUDIENCE OPINION

In the game, you will be asked to "show" everyone, telling it, how a feature of your character could apply in a certain fictional situation to aquire some peculiar mechanical benefits. At this regard, it is duty of the audience to be vigilant and to take a critical look: if they (one or more players not actually on stage) think that this peculiar Attitude/Physical feature/object/etc. doesn't apply plausibly in the running situation, they can (and they should) point it out. The same applies for the narrations of the GM, he is not "above" the rules in any way.

When this happens, No Problem! Talk about it, try to describe it in another way, and if the other players don't like it anyway, try to call for another feature or (why not) just forget it.

SOME NOTES ABOUT THE SAURIDS

HUMANOID REPTILES?

Yes, we are talking about humanoid reptiles. So they are like lizards but with a big body, a head, two arms and two legs (or more then two, but that's not important right now). Their generic shape reminds ours, but they are more.

A saurid is stronger than an average human; he has thick scales, that makes him resistant to injuries; and he has a very good <u>immunitary system</u>, that makes him very resistant (but not completely immune) to many kind of infections and diseases, and makes him heal faster from many wounds (warning, we are not talking of "superhero's regeneration", we are just talking of the ability to heal at about five times faster than an average human). And, of course, they have "accessories" that we humans could only dream, like claws, fangs, tails and, of course, wings.

How does it reflects in their society and in their everyday life? Well, first, they don't need to worry too much about <u>igiene</u>, <u>accidental</u> injuries and stuff. Second, they don't need clothes in the sense we intend them.

But, most of all, they don't need many of the tools that we-humans are accostumed to. They can plow their field with their big claws, they can go through the lake swimming with their webbed hands and their tails, and they can fight and protect their bodies with all the "gifts" that the nature gave them.

LEGACIES

But all Saurids are different. What if you don't have big claws to plow your field? What if you don't have big fangs to fight for your life, or strong legs to run away?

To be honest, Saurids make tools... But different. They make tools and other objects mostly from dead saurids body parts, and they call them *legacies*. In fact, among saurids there's the tradition to make pieces of their dead dears (and maybe friends) after the funeral, to turn their "best" body parts into tools, clothes, weapons and almost any kind of object.

And their are quite right! What could plow your field better than the bones of a big claw, complete with his arm? What could keep you warmer than the scaled skin of another saurid? And what could impress your enemies more than a saurid's skull complete with bony crest?

This is not cruelty, or lack of respect toward their deads. This is part of their religion, the Cult of the Ancestors and the Spirits. They believe that, if you carry with you a piece of a dead dear, his spirit will always be with you... So it's their way to worship them, after all.

That's the solution to a pratical issue, too. The Saurids have poor resources: they don't know how to craft the strongest metals (like iron), they can't trade beyond the local scale in a significant way (all islands are almost completely isolated) and each island has limited resources to be harvested.

With these premises, dead saurids body parts are definitely the best <u>prime material</u> available to their civilization, and the dead body of a saurid father is the best "legacy" that he could ever give to their sons.

REPTILES OUTSIDE, HUMANS INSIDE

So, yes, they are reptiles, and their culture and society is quite strange. But, remember, they are not so different in their *feelings:* they love, they hate, they suffer, they smile and they forgive just like we humans do. They are not mindless animals, they are people.

ABOUT NAMES

The saurids don't call themselves with some fantasy random meaningless sillables put together: they have names made from common words, like an adjective + an object/animal. For example, *Flaming crest*, or *Blue bird*, of *Son of the mud*. There is a *name generation table* at the end of this manual, if you want some help.

CHARACTER GENERATION

Each player build up his own character, in public, with all the others; while you do it, share opinions, suggestions and comments with the other players about your and their characters.

To start, let's discover something more about your character through his...

DEATH OATH

I was born...

(phrase: explain where you were born, the place where you spent your childhood)

...I was raised as...

(phrase: explain where you grew up, how you were educated, how you spent your youth)

Until, a sad day, death entered in my life, and it was (nemesis) *fault, a* (explain who he/she is, and how does he/she overpowers the other saurids).

He killed (explain who and how).

I can't forgive this, because... (phrase: explain why these killings have unleashed your rage).

I'll fly away, from island to island, from land to land, and I'll search for him until he'll answer to me about his crimes, because blood calls blood.

The first step, will be... (explain what will be the first step that you want to take to strive to reach your nemesis: this will be what you will do at first in this game).

Once you shall resolve or give up what you choose as "first step" (or in a following step) add the following:

My next step, will be... (explain as below)

PHYSICAL FEATURES

Wings

You have them necessarily, they are what makes you special, above the others. Describe them carefully: what's their shape? How big are they? What colour are they? Enjoy yourself. They will be unique, nobody will have them like yours. You can make them up right now if you already know how they are, or you can define them after the rest of the chargen, after seeing how he's like.

Every other physical features are, at the beginning , generated randomly rolling a d20:

Body

Build		fingers	
	m 11	4-7	Webbed
1-4	Tall	8-10	With adesives
5-8	Small	11-13	
9-12	Big	11-13	8
13-16	Thin	18-20	Six fingers (one more opposing thumb after the
17-20	Visible muscles	little fin	
Sheds		Tail	geij
1-4	Almost invisible		
6-7	Boned squares	1-4	Long
8-10	Sharped	5-8	Snake-like
11-14	Glowing	9-12	Short
15-17	Slimy	13-16	Sawed
18-20	Sawed	17-20	Smooth and glowing
Neck		Legs	
1-5	Absent	1-3	Big
5-10	Long	4-7	Two pairs
11-15	Flexible	8-10	Long
16-20	Stubby	11-13	Short
Arms	5	14-16	Two knees per leg
1-4	Big	17-20	Reversed knees (like horses)
5-8	Two pairs	Feet	
9-12	Long	1-4	Webbed
13-16	Short	5-7	With adesives
17-20	Two elbows per arm	8-10	Big
Hands	Two elbows per arm	11-14	Three fingers
Hands 1-3	Delleste en dahin	15-17	Six fingers
	Delicate and thin	18-20	Clogs
		10-20	01053

Details

Horns 1-4 5-8 9-12 13-16	Stubby Spiked Multiples Hooked	5-8 9-12 13-16 17-20 end)	Very big Protuberant Two pairs Telescopics (small tentacles with the eyes in the
17-20	Long	Fangs	
Crest	0	1-5	Sawed
1-3	With small bony knobs	6-10	More teeth rows
4-6	Overwhelming big	11-15	Protruding canines
7-9	Very small	16-20	Very small
10-13	Fish-like	Claws	
14-17	With big bony sheds	1-5	Retractile
18-20	Of colored fur	6-10	Long
Eyes		11-15	Hooked
1-4	Very small		

For one feature between *Body* and *Detail* you can roll *again*, acquiring two traits from the list instead of one. If a contradictory element comes out (like *long short arms*) roll again.

Colors (choose these three, plus one more at your choice, to color your body parts in broad terms)

- 1-4 Green, grey, light blue
- 5-8 Red, brown, purple
- 9-12 Blue, black, purple
- 13-16 Yellow, white, orange
- 17-20 Orange, yellow, purple

All physical features have to be created randomly, but once you have rolled for them you can change them (if you want to) in the following ways (max. five times)

- exstablishing that one rolled feature is "normal", with nothing special (max two times)
- choose freely one trait from the list, as long as there is some similarity with another rolled trait (max two times)
- roll again from that list until something different (and non-contradictory) ends up (max three times)

Now, you might want to add some extra notes, to make a general description of your character. You can add some minor details if you want to, until you don't change the main physical features you roll for.

CLOTHES

Many saurids just goes around without any clothes at all. The ones who don't, generally wear skirts, jewels and/or body paints. Some leaders, shamans and scholars wear more complicated clothes, like vests.

Choose what are you wearing, thinking about where and how you were born and raised. If you think that your character is cool enough without any cloth or decoration, than ignore them.

ATTITUDES

Things that you are good at, or that you are accustomed to. Choose them thinking about how you were raised, or about what you (as-a-player) found most exciting, as long as you can explain how you became it. Each Attitude has some limitations about when and how thay can be applied.

Interacting with the spirits: to do it you need calm, time and preparation. Brute force: is a direct physical action. Cunning: requires preparation, deceiving or some other trick. Speed: requires the ability to move. Influence others: applies only when you can interact with other people.

Each one starts at zero; assign among them one 8 and two 4s.

MOTIVATIONS

What keeps you away from giving up.

Rage: your anger, what drives you in searching a bloody revenge. Starts at 4. *Heart:* your ability to stay in relation and in dialogue with the sorrounding world, despite your desire of revenge. Starts at 3.

These numbers rapresent your capacity to go on and endure the whips of fate. Rage is the max number of times that you can *grit your teeth* when on screen there is a main antagonist, your nemesis or one of their direct subordinate which is acting in their name, and it is the max number of wounds that you can endure in the same struggle against them before you have to *give up forever*. Heart, is the same thing but worth for all the other struggles.

During play, these two numbers will go up and down e they'll be the generic indicator of the will to keep going of every player character. A powerful Rage is needed to increase your chances to defeat your nemesis and his minions, but Heart is needed to keep fighting in all the other aspects of your existence. They can reach a max of 6, and they can go down to 1.

As soon as you do some good to the innocents, the weaks and the overpowered, mark it somewhere to remember it: at the end of the chapter it could mean a Heart increase. Instead, if you didn't help them, or if you hurt them, mark it anyway, because your Heart will surely go down.

All the table, audience included, has to keep an eye on these fictional moments and ask that they are "marked" immediately, when they happen, because time is not a good adviser: the best time to clarify if a deed if altruistic or cruel is when it's just happened in the fiction, not later.

STARTING LEGACIES

Other than your clothes, you start with one big/heavy legacy and three small/light legacy (see below in the *Legacies* section for the explanation).

CHARACTER'S NAME

It's time to choose your name! Remember the guidelines for establishing Saurid names. If you need some ispiration, you can look or roll on the table at the end of this manual.

DRAW A SKETCH

Draw a simple sketch of your saurid, to make clear his shape and his general appearance. Don't put to much time in it, just a sketch.

SWEAR THE OATH

Once you have reached the end of the chargen, play a brief scene without struggles in which you pronounce solemly, at high voice (all the table shall hear it), your *death oath*. You decide the precise when/where; on the grave of your dears, at your little sister survived from the massacre, at yourself, at the Spirits... Provided that it's solemn, resounding and exciting.

PLAYING THE GAME

CHAPTERS AND ISSUES

The game is divided in chapters; each chapter of the game for you character starts when you reach a new flying island to achieve your current "step" as you write it in your death oath. The game will be about it, until you decide to fly away.

It's the GM's job to prepare the situations which you will discover and play, and which you can dive into with your character. You can be sure that there will be a main antagonist somewhere, a bunch of minions and a lot of overpowered, innocent people, who is suffering as you suffered (or as you ARE suffering), and that will ask you for help if they can.

The issue here, is that they don't have wings, so they have difficulty to strive against their oppressors, and most of all *they can't go away*. Instead, you have wings, you travelled, you are strong, determinated and well-equipped... They'll ask you to become an hero, if they are able to. What will you do?

SCENES

The game will go on scene after scene: when it's your turn, you say what you do and where you go, the the GM describes what you can sense and the situation around you, all very smoothly. Once reached a natural slow point in the game, the GM will close the scene and pass to the next player.

It goes on like this, one player at a time (so, with only on playing character in the scene at a time).

UPDATING YOUR DEATH OATH

At any time, you can add a new phrase at your *death oath*, when you do one of the following things:

- You made suffer the local saurids in a way that you never did previously in play. For example: to lie, to damage the propriety, to steal, to commit psychological abuse, to wound, to kill, to damage the chance of survival or of sustenance of a group.
- You put voluntarily at risk your safety for the good of the locals.

- You discover something new about the murder of your dears (facts, motivations, hidden details...).
- You act successfully in a definite way against a main antagonist or another character who had a role in the murder of your dears (to kill, to forgive, to force at making amends...).

The new phrase shall include something about the event itself, and something about what you think of it or what you feel about it.

In addition, you will be able to update your *death oath* after a struggle, if you just took at least a wound.

NEW CHAPTER

You open a new chapter when you fly away from the current island and decide to write on your sheet the new way chosen by your character, his next step. Generally, you will want to do it after killing one main antagonist, but it's not fixed.

With the new chapter, all the wounds left are erased and the GM will be able to deploy new NPCs. Then, you will erase all your "Better object" and write them in your "Normal objects".

If you "win" in the passed chapter (if you succeded in what you extablished yourself in the "step" you wrote in the death oath), your Rage is raised by 1. If, instead, you gave up and decided to fly elsewhere, your Rage goes down by 1.

Also, if in the past chapter you couldn't (or wouldn't) help the weaks, the overpowered and the innocents (or even if you hurt them), you Heart goes down by 1. If, instead, you succeded in improving their conditions and relieve their pain, your Heart goes up by 1. If you made boths, your Heart goes down by 1 (do you remember when I asked you to mark it? This is why).

CHOOSE THE "NEXT STEP"

At the end of the chapter, you are asked to choose the next step. What will it be? Think about what your character could desire the most to suceed in his revenge, in the most natural and interesting way for you-as-a-player.

Nothing will forbid you to go straight hunting down your nemesis to kill him, but this would be very hard at the beginning. It's much easier to take the "long way", to spread blood among his hierarchy one step at a time, searching for better Equipment and making your Rage grow slowly: you will need all of it, for the the final struggle.

WHEN DOES IT ENDS?

The game, for your character, ends when you killed your nemesis (in the best case scenario, at least). After that, you can make up a new character with a new *death oath*, or take the place of the GM, or even stay as audience only and enjoy the stories and the pain of the other characters.

At the end of the scene in which you killed your nemesis, you will play a brief scene without struggles in which you come back to the place where you swore you *death oath*, and there, you will pronunce the epilogue, the sentence that will close your oath, forever.

THE STRUGGLE

You will succed in everything you will try to do, unless something or someone tries to stop you. When, in the fiction, something or someone is trying to prevent you from doing what you are doing, a *struggle* is opened.

SHOW, THEN ROLL

Every thing that influences the rolls, as every variation of any numeric value at anytime, has to pass necessarily through the fiction.

First, you say what you do, then you choose the Attitude to roll (if any). First, you tell how you hold out and how you try again, then you reroll for *gritting your teeth*... And so on.

When you talk to narrate wht happens and how, show, don't tell. Imagine being your character inside the tv: the audience of this film (your friends at the table with you) has to be able to understand why this peculiar physical feature is helping you and how, by seeing it.

No die shall touch the table and no modifier shall be applied, until it's clear to all the table what's happening inside the fiction (the audience opinion will be indicative of that). However, there is no need to tell a poem each time you have to roll, a brief explaination will be enough.

RESOLUTION

You rolls a d20; before rolling, you can choose between trusting luck (a simple roll) or focusing on what you can do: in the latter, you roll the d20, but you consider only the first digit (0 to 9) and you sum up the emerging Attitude (see up there for when and how you can apply it).

If your opponent can't manouver in air, you can show how flying is helping you, and add freely a +1 to your roll.

If you are struggling against against an NPC, you must roll higher than him to win; if what's hampering you is not an NPC, you have to roll 10+ (so: the obstacle difficulty is 10).

You can spend the phrases from the death oath for a number of times per chapter up to half the Motivation in play in that given struggle (rounded up) +2. The phrases that you write in the current chapter are counted separately.

For example: you have Rage 4 and Heart 2. So, in this chapter, you could spend phrases up to 4 times in struggles about Rage, and up to 3 times in struggles about Heart. Then, during play, you make a lot of things (like discovering new motivations about the murder, or helping the locals in dangerous ways) and you write five new phrases on you *death oath*. In this chapter, you could spend *these* new five phrases up to 4 times in struggles about Rage, and up to 3 times in struggle about Heart, even if your reached your spend cap for the phrases from chargen and from the previous chapters.

In addition, you can show how one of yours physical feature is helping you, to add +2 to your roll after seeing the result; to do this, emphasize it in the fiction, make clear how it could make the difference. You can use only one one physical feature per roll in this way.

If you fail, you can accept your defeat ot *grit the teeth* to roll again. It means that you endure, you try again or you strive to make it despite the negative consequences you took after the initial defeat. The fiction goes on (you describe what you do *now*, and your foe does the same) and you roll again, eventually on another Attitude (you are trying again in the fiction too, so explain how the struggle procede and what the character is doing). Now, if you want to, you could even use another physical feature to retry at this new roll.

But, if you choose to *grit your teeth*, you will suffer some consequences: stress, injury, shame or fear. The GM chooses which one and explains how is emerging in the fiction, OR you choose it and you explain it if you have another idea (but only if you have that in mind immediately: if you put more then ten seconds in it, then it's up to the GM). Then, the GM marks this wound and your character's name; he will be able to "spend" it once:

- in this same struggle, to give a +2 to the roll of an NPC, or to the difficulty of the obstacle. To do it, he as to show in the fiction how the NPC is taking advantage of it.
- In another struggle, to make you reroll a succeding d20 (but before the eventual reroll for the physical feature). To do it, he has to show in the fiction how the wound is stumbling you.

In a given struggle, you can grit your teeth a max number of time equal to the Motivation in play; and, if you receive in the same struggle (and only in the same struggle) a number of wounds equal to the Motivation in play, your character will *give up forever*, meaning that he leaves the game. You choose if he dies, if he decides to give up is journey cought by desperation, or what else; he will be no longer able to strive for his desire of revenge, forever.

So, before *gritting your teeth* for the last time, think twice: this could be really be your *last* time.

At the end of a struggle, you can turn a single wound marked by your GM in one of the following ways:

- permanent injury or other alterations at one physical feature (wings included).
 This would modify the way you can show them in play, for bonuses or not.
- Add a new phrase in the *death oath*, regarding your suffering after this struggle. You must start it with *But...*, *Still...* or *Unfortunately...*.

Even the GM can, if he wants to, *grit his teeth* when he fails with a character who is not a token, for a max number of times equal to half his higher Attitude (this is also the max number of wounds that he can take before giving up forever); you too can mark the wounds inflicted to a given NPC and you will be able to spend them in the same way the GM does (but only against THIS NPC). This doesn't work against your Nemesis: you have to kill him in a single struggle, and the wounds you inflict to him will be erased after the end of the struggle.

STRUGGLE AGAINST MORE OPPONENTS

More tokens, are worth one token, period.

For other NPCs, the GM plays the one with the higher Attitude, while every other NPC (or group of tokens) gave it a +1 to the roll if the GM shows how this helps to the struggle.

EQUIPMENT

In a world of little resources, knowing what to carry (and how much) is very important. You are skilled, but that's not enough. The issue is that you must travel light because you have to fly from island to island.

You have *room* equal to 5. Every big/heavy object, keeps one room point. Every two small/light objects, keeps one room point. Write all of them under "Normal objects". Having the right equipment will enable you to go over your limits and to face challanges with more confidence. Apart from the dress, you are carrying what you write on your sheet, and only that. You can leave or pick up new items at any time.

Big/heavy objects works on a big scale (like ignoring/rerolling a d20). Smaller objects works on a lower scale (like adding/ignoring a +2). A given object can't be spent more than once per encounter, and you can't use more than one object per roll.

Equipment can be "used" in three different ways (and as always, you have to show how):

- offense: roll as you have an Attitude of 6 for big/heavy items, and 4 for small/light items.
- protection: you can ignore a wound you just took (small objects only deny the
 +2 effect of the wound spent in the same struggle).
- support:to aide yourself in your everyday life; out of a struggle, in a calm situation, they enable you to remove a wound the GM marked on you. The big ones, enable you to remove two of them at once.

You can call for these bonuses in a given "way" (offense, defense, support) only up to three times per chapter.

The way to bypass this cap for a given category of objects, is to go searching for objects that are *more powerful*: when you find one of them and you decide to carry it, write it under "Better objects". These objects can be spent with their own spend cap per chapter.

Founding new equipment could be hard and could lead to a *struggle* (often if it's a powerful one) but never impossible. For example, if you are asking around in the island to find a better weapon, the GM can't just "say no". But he could say that, for instance, there is a mighty magic weapon, keepen at safe in the local Temple of the Spirits, protected by faithful and strong armored guardians... So you will be able to try to reach it!

Examples of objects

Big/Heavy

Small/Light

Remember that all the items in the saurid society are made, totally or mostly, from dead saurids parts.

THE GM AND THE ISLAND PREPARATION

The "critical points" of the game are all the fictional situations that push the players, through their characters, to take a stance regarding subjects like vengeance, hate, forgiveness, solidarity, injustice and grief. In practice, it's about confronting with questions like "what are you willing to do to bring your complete your revenge?", "who are you willing to forgive? Why (or why not)?", and my favorite "Is your grief worth as the their grief? Why?"

To help the GM at preparing material (locations, characters, situations) to deal with these subjects, there's the following list of questions. Answering to them, is 2/3 of the work to prepare an island (the rest is mostly improvisation). The important ones, the ones which will provide the better "fuel" to the fictional situations, are underlined. The others are needed to create a plausible and engaging frame for these situations (places, local society, people).

- Island and environment
- How big is the island (from a town to a big province)? What's like the main environment (fields, hills, mountains, forests, lakes...)? Where is the settlement(s) of the local saurids and how does it looks? [I think I'll do a random generation table for this part. Would help the GM to "break the ice"]
- Normally, what should it be the main source of sustaining for the local saurids?
- Nemesis
- How and why did he/she extended is influence in this island in the first place?
 Is he/she here when the characters arrive, or is he/she elsewhere?
- Main antagonist
- What kind of relationship has he/she with the Nemesis? What is the main antagonist doing in this island? He/she must have a motivation to be here, something that drives him/her.
- How does he/she overpowers the local saurids?
- How are his/her minions o this island?
- Which role did he/she take in the murder of the character's dears?
- How and why could he/she obstruct the character while his striving for his step?
- Where does he/she stays? Has he/she a "headquarter" in the surrounding?

- Intentions_of the local saurids
- <u>What makes them suffer? Why does they want to ask the character's help?</u>
 <u>About what?</u> Remember, the character has wings, they don't. He/she could be able to do something that the locals can't or don't dare.
- <u>How could the character see a part of his/her story in the situation of the</u> <u>locals?</u> To establish this, help yourself with the *death oath*.
- How could the character take advantage from the local saurids to reach the <u>current step?</u> [deleted]
- <u>Is there something that the character could mess with, but that the local</u> <u>saurids would keep secret?</u> Like a hidden wealth or (better) a dirty secret. The local saurids don't have to be "totally innocent". People, when suffering, could become very mean and selfish.
- <u>Are they "a party to" the main antagonist and the Nemesis in some way, and if</u> <u>yes how?</u> As below. Plus, they could be coerced by their oppressors to help him/her with his/her plan, or they could be willing to do it for personal gain.
- Who are their leaders and guides, the people whose they think are important, aside from the main antagonist and his/her minions?

The GM has to reveal the answers he gave to these questions straight through the fiction, through the situations and the npcs. Show them to the character so that they are understood by the player.

The answers (most of all the ones given to the underlined questions) will actually establish a number of situations and complications: the player (through his character) might take a stance about them.

PULLING "THE RIGHT STRINGS"

By answering at the preparation questions (most of all at the underlined ones) and by showing fictional situation where the characters could dive into, you should try to pull the right strings: the things that you and your friends wants to see in the fiction the most. To do it, you'll have...

— ...to start from the death oaths: fortunately, you have a guideline for that, and it's the death oath of each player. There, you will find why the characters are suffering, what is driving them in their quest for vengeance, and to what do they "aim" in a short range (the current step). These are things that the players want to play, so keep them in mind, mostly when you answer to the underlined questions.

- ...to "read" the people: you, people at the table, which crime do you perceive as the most heinous? Which injustice makes you horrify the most? Which behavior from the ordinary people do you think is the most mean? ...you don't have to ask these questions to your players. Really, don't. Instead, you shall always be on the look-out during chargen and play: try to "catch" the moments when the people at the table are most "impressed", paying attention to comments and reactions (verbals or not) made by the other players. Listen at yourself, too: try to catch the moments and the situations that make you feel like a punch in the stomach. *This* is the stuff that you should keep in mind when answering the preparation questions.

NEMESIS AND OTHER NPCS

The GM, during play, will establish the features of the NPCs:

- For main antagonists and other important foes, assign at an Attitude a value between 4 and 8, and to the others the half. He can establish the physical features rolling for them if he prepares it in advance, or he can choose two or three freely from the lists.
- For the tokens, assign 2 at everything. He can choose a physical feature if he wants to.

In a given chapter, the GM can place unlimited tokens, and can place-up to three antagonists with Attitude 4, two with 6 and one with 8. The main antagonists (the lieutenants and the aides of the nemesis) generally will have a 6 or a 8, and they always have wings.

The nemesis is build up with special rules. The GM generates it like it was a playing character, but with an Attitude at 10, two at 6, one at 4 and one at 0. He has no Motivations. The GM rolls for all the physical features normally, but you are the one who chooses if and how the modifications and the rerolls apply, not the GM. Do it after ending your chargen. The nemesis has always wings, like you: the GM describes how they are made, in the end. Then obviously, he's name is the one that you choose in you *death oath*.

The GM can equip the NPCs, without exaggerating (generally one big/heavy object and one or two small ones are enough).

Help with names? Roll three times per component, then choose your prefered combination.

Attribute... ...Name 01 ...snake 01 Shining... 02 02 ...fish Black... 03 ...mud 03 Red... 04 ...crest 04 Flying... 05 05 ...sun Sharp... 06 ...shadow 06 Hunting... 07 07 ...tree Flaming... 08 ...river 80 Subtle... 09 09 ...bone Blue... 10 Yellow... 10 ...tail Swimming... 11 ...wing 11 12 12 Blurring... ...hunter 13 13 Wise... ...moon 14 14 Grev... ...star 15 15 Moving... ...spirit 16 ...brute 16 Cold... 17 ...dragonfly 17 Long... 18 ...strider 18 Brave... 19 ...flame 19 Slippery... 20 ...fang 20 Terrible...

This was:

Wings of Blood v0.2.1, by Paolo Davolio, originally made for the february Ronnies 2011, using the words "Wings" and "Murder".

Sorry for the english, I'm Italian ad I tried to do my best.

Thanks to my beloved one and to my friends: they were very patient with me in the last 24 hours ;-)